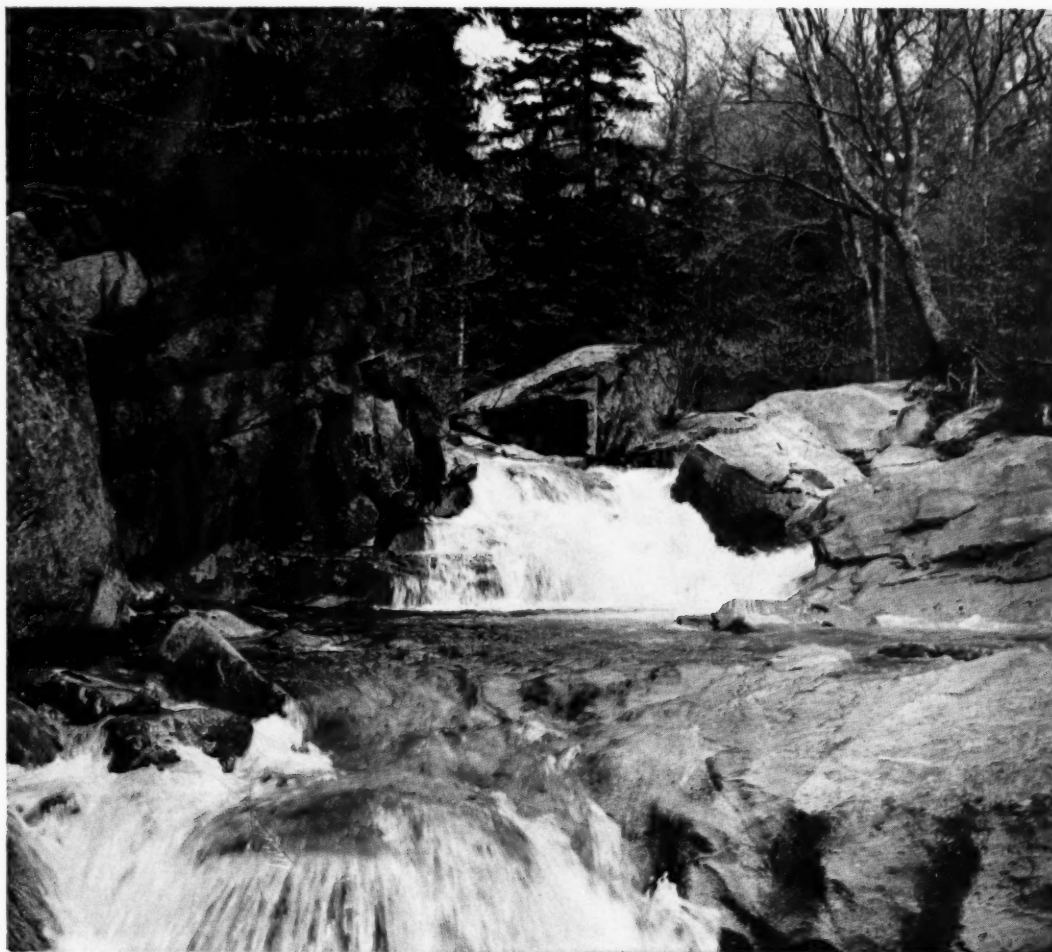


DESTINY

The Magazine of National Life



Photograph by Dick Smith

POWER OF GOD
"Mightier Than The Noise Of Many Waters"
(See Inside Cover)

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THE POWER OF GOD

WE ARE REMINDED of Nebuchadnezzar, King of ancient Babylon, when men today boast of their scientific accomplishments and glory in their might and power. After having completed the construction of the great city of Babylon, as the King promenaded on the roof of his palace overlooking the metropolis, he boasted: "Is not this great Babylon, which I have built as a royal residence, by my own mighty power, and for my own glorious majesty?" (Dan. 4: 30, *Smith & Goodspeed Trans.*)

Immediately a voice from heaven spoke, passing judgment upon the King. Nebuchadnezzar became insane and was driven from his throne for a period of seven years. When, at the end of that time, he was restored to health again, the King issued a royal proclamation, addressed to all peoples, nations and languages, extolling the greatness of the Most High God. The Prophet Daniel records his testimony: "At the end of the days I, Nebuchadnezzar, lifted my eyes to the heavens, and my reason returned to me; then I blessed the Most High, praising and honoring him who lives forever: for his dominion is an everlasting dominion, and his kingdom endures throughout the ages; all the inhabitants of the earth are persons of no account to him; he does what he will among the host of the heavens, and among the inhabitants of the earth; and there is none who can stay his hand, or say to him, 'What doest thou?'" (Dan. 4: 34-35, *Smith & Goodspeed Trans.*)

Then the great King, ruler of an empire that embraced the civilized world of his time, closed this remarkable paper with the public statement: "Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase" (Dan. 4: 37).

"This document is perhaps the most ancient state paper upon record. This being so, it is fitting that it bears testimony to the power, glory and might of the Most High God. Not only did this proclamation extol Jehovah, the God of Israel, but it was a warning to all peoples and nations that He is the Supreme Ruler of heaven and earth. For men to ignore that fact is disastrous, as Nebuchadnezzar's experience proved. But men and nations did ignore it, as subsequent history so clearly testifies. Nevertheless, the record of that proclamation stands as a witness against every nation." (Excerpt from *Study in Daniel*, pp. 130-131.)

Today the nations and their leaders are not taking into consideration the fact that there is a God in heaven who is directing the affairs of men in spite of all human planning. The Lord is even now moving to recompense nations and peoples according to their deeds and according to the works of their hands. "They would none of my counsel," He says, "they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices" (Prov. 1: 30-31).

Judgment fell upon King Nebuchadnezzar because he failed to give glory to God, and not until he recognized and extolled God in heaven was he delivered from his troubles. In the same way today God is moving against the inhabitants of the earth because they have wilfully turned away from Him, despised His laws, refused to honor His Son, or to heed the instructions given through His Word. Therefore, the Lord states: "I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible" (Isa. 13: 11).

King Nebuchadnezzar came to understand that the Most High God does overrule in the "kingdom of men" and gives it to whomsoever He will, even setting up over it the basest of men (Dan. 4: 17). Today we find men of small intellectual and spiritual caliber holding positions of responsibility in government. Indeed the basest of men have come to power and are exercising authority in most of the nations, clearly marking the ending of an age, for, through the misrule of little men, God is bringing the present era to its close.

In his public proclamation the King of Babylon gave clear directions concerning the way in which universal peace will come and the nations will not find that way until they awaken to the realization that it can be attained only through Jesus Christ our Lord, who is the Prince of Peace. Of Him it is stated: "Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2: 9-11). God is moving to compel all peoples, kindreds and tongues to give due homage to His Son and that acknowledgment will come about under the pressure of Divine judgment.

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Destiny

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THE MARCH OF HISTORY

May 12, 1960

IN THE ARTICLE, "Displacement Overcome," DESTINY for July 1958, it was pointed out that the Building Race would reach the center of the King's Chamber on May 12, 1960. In the article, "Unfolding Pattern of the Divine Plan," DESTINY for November 1958, it was revealed that, proceeding toward the west along the north wall of the King's Chamber, the date of August 20, 1953 again appears at the center of that chamber.* Thus, the two dates, May 12, 1960 and August 20, 1953, are linked together. This would augur an association of developments on the two dates.

Turning back to the historic month of August 1953, Soviet Russia exploded her first hydrogen bomb eight days before the 20th of that month, announcing the fact of the explosion of an H-bomb on August 20, 1953. Eight days prior to May 12, 1960, Premier Khrushchev announced to the world the shooting down of an American plane on May 1st near Sverdlovsk, 1300 miles inside Russia. On May 11th Khrushchev expressed himself at a press conference on the subject of the "spy incident." However, one statement was not passed by the censors until the following day (May 12, 1960) in which Khrushchev issued the threat that

further incursions into Soviet territory will lead directly to nuclear war. "If there are any more such aggressions," Khrushchev said, "we shall strike at the aggressor. If they start a war, we will hit them with atom bombs in the first few minutes." He elaborated further, "We shall be compelled to fire rockets which will explode on the aggressors' territory in the very first minutes of war."

Why the Soviet threat was not released until May 12, 1960 was not explained and British news sources stated they did not know why the Khrushchev statement was delayed. Now note the striking parallels. On August 20, 1953 the leadership of Soviet Russia announced that they had the hydrogen bomb. On May 12, 1960 they threatened to retaliate with the use of that bomb and other weapons, leading directly to nuclear war!

During the Night of Alarm, which began October 15, 1956 and ended on December 11, 1959, we saw one alarming situation follow another, but none came to a climax. There were always mitigating circumstances which eased the tensions before an actual impasse could be reached.

But now, since entering the Day of Battle, the period from December 11, 1959 to February 5, 1963, the pattern of developments has undergone a radical change. Following the announcement by Secretary of State Christian A. Herter that reconnaissance flights would necessarily continue as a safeguard against surprise

*The articles above mentioned are now available in the reprints, *Day of Visitation*, 50 cents postpaid, and *Day of Compulsion*, 25 cents postpaid. Order from Destiny Publishers, Merrimac, Mass.

attack, Khrushchev said such statements were "the kind that would be made only by a country in a state of war with another country." Thus, by his use of the phrase, "state of war," the Soviet Premier confirms the actuality of the period designated as the Day of Battle!

On May 12, 1960 the number of days that had passed since we entered the Day of Battle was 153, which is the number of the Elect. Significantly, the "Elect" of God were threatened by the enemy on that day with nuclear destruction!

Having now reached the center date of the King's Chamber, also known as the Hall of Judgment of the Nations, we can expect a very definite increase in the tempo of activity, with mounting trouble followed by conflict. But there is also another important date in the King's Chamber, as pointed out in the article, "Displacement Overcome." It is the date of July 8, 1960 as shown on the chart accompanying that article (Plate VII). This date is established as the result of following the path of circumambulation and would indicate when displacement will be removed for those who follow this course. Thus, two outstanding dates, May 12 and July 8, are marked in Great Pyramid chronology as highly meaningful in this year 1960.

Chronology students who read DESTINY are familiar with the 1152-day periods establishing the duration of the Mornings and Evenings. If the 1152 days of the Day of Battle are treated as a prophetic hour, then each minute — that is, 1/60th of 1152 days — would be 19.2 days, long a number which is an important chronological factor. Applying this "minute measure" to the Day of Battle, we find it confirms the significance of the two Great Pyramid dates of May 12 and July 8. Eight of these minute-days (8 x 19.2) from December 11, 1959, the beginning of the Day of Battle, gives us May 12, 1960 and 11 x 19.2 minute-days from the same date gives us July 8, 1960. Here we have confirmatory evidence further proving the synchronization of subdivisions of the Mornings and Evenings with the chronology of the Great Pyramid.

As we listen to the reports of the angry utterances of Nikita Khrushchev and the equally strong rejoinders from those whom he attacks, we are reminded of the statement in the Book of Revelation:

"And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth." (Rev. 11: 18.)

Angry nations will be unable to arrive at any accord, for the spirit of peace is wholly absent. This again emphasizes the fact that we are now in the Day of Battle when the wrath of God will be poured out as He moves in judgment against those who flaunt His authority and are in opposition to His purposes.

Sodom and Gomorrah

OVER MANY YEARS we have pointed out that, when the site of the two cities of Sodom and Gomorrah was

finally discovered, they would be found beneath the waters of the Dead Sea. These long-lost cities have now been located by American divers at the bottom of the Dead Sea. As pointed out in *Primogenesis*,* published in 1953:

"The Bible not only accurately recounts the history of peoples and nations, but it also provides data concerning topographical changes upon the earth and its records are reliable. The true findings of geologists and scientists will demonstrate the truth of the Bible statements and prove the accuracy of its evidence. The Dead Sea did not exist prior to the time of the destruction of Sodom and Gomorrah. We are told that these two cities were built on a plain, watered by the River Jordan as it flowed to the sea. Lot chose this plain of Jordan 'because it was well watered everywhere, before the Lord destroyed Sodom and Gomorrah.'

"When the invading kings fought against Sodom and Gomorrah, at the time Lot was taken prisoner and Abraham rescued him, the plain is described as being full of slime pits. Now slime is asphalt. Job tells us that in this same locality 'the rock poured me out rivers of oil' (Job 29: 6).

"The River Jordan at that time flowed through this plain and passed on through a well-defined course between the Sinai Peninsula and Arabia. It finally emptied into the Gulf of Aqaba, which is a part of the Red Sea. This original river bed of the Jordan can be traced today.

"When the cities of the plain were destroyed by fire, the nature of this territory, with its asphalt and oil-laden soil, greatly augmented the great catastrophe. The intense heat and underground explosions made the present territory, now occupied by the Dead Sea, one of the deep depressions upon the earth's surface. The River Jordan thereupon emptied into this great cavity and it was never able to overflow this depression. Evaporation and other causes kept it within these bounds. The old course to the Gulf of Aqaba is mute testimony of this disaster which changed the topography of Palestine and prevented the Jordan from flowing into the sea. The asphalt is gone and the oil is no more. Moses said, in recording these facts, that the Vale of Siddim is now the Dead Sea." (Pages 77-78.)

For those who believe Moses and the prophets, it came as no surprise to learn that, when the location of Sodom and Gomorrah was finally discovered, they were found at the bottom of the Dead Sea. The news reports of this discovery corroborate the Scriptural account in respect to the location of these two cities of antiquity. However, their speculation as to the cause of the destruction — "engulfed after a levee collapse" — is completely out of step with the Scriptural record as to how these cities were destroyed. Just as surely as the Bible furnishes clear evidence as to their locality, so too it sets forth the means used to bring about their destruction, which caused the Dead Sea to come into being, flooding what was once a fertile plain.

When will men learn not to question Biblical declarations? It is only when the conclusions of the archaeologists are in step with Scriptural statements that a proper evaluation of their findings can be made.

So What?

AS LONG AS there are nations in the world bent on ag-

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DESTINY

gression, their potential victims would be negligent in their duty to their own citizens if they failed to use every means at their command to keep themselves informed. One of the methods used from time immemorial is commonly called spying. Embarrassing trouble ensues when a spy is caught, as the recent angrily-voiced denouncements by Nikita Khrushchev clearly demonstrate in which he raved about the flight of an American plane that had penetrated deep into Soviet territory.

There is no nation on earth today that has been so committed to espionage and sabotage as Soviet Russia herself. We would be naive indeed to refrain from doing all we can to ferret out Soviet intentions, and intelligence missions on the part of our secret service are a mandatory device if we are to remain informed.

Today Soviet Russia is invading all of the world's oceans, including American home waters in their spying activities. Fishing ships, submarines and trawlers are prowling with increased frequency close to our shores. Photographs taken by the U. S. Navy of Soviet ships reveal a complete absence of fishing gear and other usual equipment. Instead, lots of electronic gear is revealed aboard these ships, modern radar eyes and electronic ears. Evidence also indicates that some of the Soviet craft act as "mother ships" to restock and refuel Soviet submarines.

Just recently the Soviet trawler *Vega* was spotted 60 miles off Long Island and just a mile from where our first Polaris submarine *George Washington* was conducting missile tests.

What of Soviet spying within our national borders? Through such espionage acts, they stole secrets regarding the splitting of the atom and acquired countless other items of important information. Very likely Khrushchev's anger over our spying stems from his knowledge of the tremendous importance their spying on us has been to Soviet military advancement.

Rather than be deterred from our efforts to penetrate behind the iron curtain, it is imperative that we do everything in our power to check on Soviet intentions if we would avoid a second "Pearl Harbor." Khrushchev will, of course, use the recent incident as an excuse to get tough over all issues now pending between the East and the West. However, it is better that it is so, for the soft-spoken Khrushchev was but a camouflage at best, designed to deceive as the Soviets prepare for armed aggression.

Earning Happiness

WHY IS THERE so much unhappiness in the midst of plenty? Multitudes are trying to escape from they know not what as they vainly pursue one pleasure after another. Still the happiness they seek is as illusive as a will-o-the-wisp. In an article published in the *Chicago Daily News*, the following observation is made:

"We made a name for ourselves in the past through the sweat of many brows. We earned the plaudits of the world. Now that we're on top it may be time to heed John Ruskin's warning:

"The greatest efforts of the race have always been traceable to the love of praise, as its greatest catastrophes to the love of pleasure."

"Our pursuit of kicks, sensation and the self-indulgent life has produced in many, as it must, an inner emptiness. We have the highest level of living in the world and probably also the highest level of neurosis.

"We offer every form of pleasure-producing escapism, and when the jag of it wears off, we offer a bottle of happiness pills. When these wear off, those who can afford it go to psychiatrists.

"How we have perfected the art of avoiding work and exertion! We have turned the genius of our drawing boards and factories to the creation of labor-saving devices of every kind; we have put our economic brains to the task of producing leisure, leisure and more leisure.

"We have shortened the day, cut down the work and made it a sin of the first sociological magnitude to require any individual to take the slightest overdose of that horrible potion known as toil."

The blessing of work and the resulting accomplishment gives real zest to life and makes living worthwhile. The price to be paid for genuine pleasure is work, for there can be no enjoyable times of leisure unless they have been earned after hours of accomplishment through labor. The writer of the article in the *Chicago Daily News* makes this observation which is quite interesting:

"It is as though God has built into us a 'personal evaluator' just as He built in a conscience. It sums us up, inside ourselves. If it decides that we have worked hard, accomplished something worthwhile (or at least tried hard), and thus earned our pleasure — it lets us have that pleasure. But if this mystical force within us sees that we have earned nothing, it will give nothing. We can go to fancy places, spend gobs of money, gorge ourselves with entertainment — and still be unhappy. It is a verdict we pass upon ourselves."

While to labor is a step in the right direction to bring happiness to an individual, it takes even more than work satisfactorily done to accomplish all this. Until an individual is at peace with God, he will be unable to experience the full measure of the happiness that is for those who avail themselves of our Lord's invitation as set forth in Matthew 11: 28-30: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

Favorable Recommendation

IT IS OFTEN said that a man is known by the company he keeps. It could be said also that the enemies he makes reveal what type of man he is.

Nikita Khrushchev's reaction to the suggestion that Vice President Nixon might sit in for President Eisenhower in case the summit meeting in Paris drags on is certainly a recommendation for Mr. Nixon. Mr. Khrushchev stated:

"I have seen Nixon several times in Moscow and in the U.S.A., and it is difficult for me to avoid the impression that Nixon does not think at all about reaching an agreement to . . . liquidate the 'cold war' and end the armaments race. I'm afraid that if Nixon is empowered to carry on negotiations at the 'summit,' it will be, as we say in Russia, 'like when the goat is sent to take care of the cabbage patch.'"

Mr. Khrushchev's idea as to how an agreement shall be reached with the West, settling the arms race and liquidating the cold war, is on no other terms than those of Soviet Russia. Evidently he senses the fact that Vice President Nixon has no intention of going along with any such type of "agreement." Very likely Mr. Khrushchev is still smarting from the encounter he had with the Vice President at the time he visited Russia, when Mr. Nixon stood up to him and refused to give one inch in their verbal clash while in the kitchen of the American home at the exhibit in Moscow. Khrushchev's denouncement of Mr. Nixon is certainly a vote in the Vice President's favor.

Orders From Whom?

TO STATE THAT a man's religious persuasion should not be taken into consideration when he is a candidate for public office is to overlook a major factor governing the life and character of an individual. One's religious belief has much to do with how an individual will react when called upon to make important decisions. It governs his thoughts, influences his opinions and exercises certain controls over him when called upon to make appointments to positions of responsibility and authority.

There are countless religious views held by men and women in the world today, ranging from those who believe in devil worship to those who accept Jesus Christ as their personal Saviour. Agnosticism is a form of religion, for it expresses how the individual believes. The dictionary defines "belief" as a state or habit of mind setting forth that in which the individual has faith and confidence and therefore that in which he trusts. Even an atheist has a "belief" of a sort and will be motivated by it.

To maintain that a man's belief has no bearing on his fitness for public office is tantamount to saying that it does not matter what motivates a man, influences and guides him in his acts and decisions. It is absurd to make any such observation. Our forefathers were most definitely influenced by their beliefs and one result was the writing of the Constitution of the United States.

Under a given set of circumstances, Protestant, Catholic and Jew will not react alike, for each will of necessity be influenced by the beliefs to which he subscribes — it couldn't be otherwise. It is important that this be taken into consideration, for otherwise a major factor molding the life of every individual is completely ignored and under certain circumstances the consequences could be disastrous.

The Protestant is not bound by mandatory edicts of any church but is completely free to follow the

dictates of his own conscience. No minister, priest or bishop has the right or will be recognized by any true Protestant as having the right to dictate to him with respect to his commitments and decisions in connection with his occupation or in the pursuit of his profession or calling. As a Protestant, he is personally responsible to God alone.

Under questioning Senator Kennedy has stated that he will take no orders from the Pope. What he is quoted as having actually said was:

"If any Pope attempted to influence me as President, I would tell him it is completely improper."

Of course this would be improper and with this statement every Roman Catholic will agree. But what the Protestant who wants to be open-minded does not see in Senator Kennedy's statement is the implied meaning behind the use of the word "improper." Actually the only "proper" way the Pope could speak to Mr. Kennedy would be through the constituted church authorities, relaying his instructions through the various dignitaries of the church to the one, either archbishop or priest, who would be the proper authority to bring direct influence to bear upon Mr. Kennedy. Senator Kennedy has not repudiated the authority of the Pope over him; he was merely alluding to correct procedure. We doubt very much if any true Catholic would repudiate such directives from the church superior authorized to advise him what he ought to do.

Senator Kennedy himself did not go contrary to directives that came to him through the proper channel, as evidenced in his refusal, under the pressure of a bishop of the church, to take part and speak at a banquet marking the end of a financial drive for the building of the "Chapel of the Four Chaplains." This was pointed out in the editorial, "Qualified or Disqualified?", *DESTINY* for March 1960 (pp. 52-53).

The Bible definitely states it is most important to know and take into consideration the religious beliefs of those elected to public office. In admonishing Moses in this respect, the statement is made:

"Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens." (Ex. 18: 21.)

If the United States of America would only follow these directions, we would have a leadership that would bring the blessings of God upon our nation. Because we have failed to recognize the necessity to adhere to these instructions, we are suffering today from the lack of qualified leadership in this time of crises.

DAY OF DELIVERANCE: This is a reprint of the following articles originally published in *DESTINY*: *Seer, Prophet and Watchman, At the Appointed Time* and *The Olivet Discourse*. These three articles make the fact clear that we are of the generation Jesus declared would witness all these things. 16 pages, size 8 1/4" x 11 1/4" 25 cents each; 6 for \$1.00. Price each in Sterling 2s 3d postage included.

DESTINY PUBLISHERS, Merrimac, Mass.

DESTINY

Month By Month ·

by A. R. H.

IN ENGLAND, with the advent of springtime and what in the north they call "the daffy-dilly days," it has been customary to excuse people if their expressions of opinion become more than ordinarily light-headed. Of recent years, however, the "silly season" seems to have become extended so that people prominent in public life seem inclined to talk nonsense, not in springtime only, but all the year round.

Dr. Fisher, an Archbishop of Canterbury whose verbal indiscretions already have acquired a legendary notoriety, recently shocked representatives of the British Council of Churches, assembled at Lambeth Palace, by "singing praises" to Mr. Khrushchev for his total disarmament proposals.

A Soviet Testament

John Redfern, a *Daily Mail* reporter, describes the scene for us as follows:

"The delegates were just adjourning for an interval when Dr. Fisher's crisp voice filled the great library as he announced that he wanted 'just one word.' Then, as the council members stopped in their tracks, the Archbishop said: 'No Christian could possibly have put forward a better program. What surprises me is that no Christian body has come out and said: This is what we have been praying for, for years — total disarmament and full control. I still do not know why no Christian has not said this. Mr. Khrushchev could not have more effectively read the New Testament.'"

Without controversy, the answer to the Primate's sore astonishment resides inherently in the fact that he himself is the one who suffers from a sense of blind confusion. For if the Primate fails to find a single Christian ready to applaud the role of Mr. Khrushchev as interpreter of the Scriptures, surely it is evident that the British Council of Churches, as a body, are better rooted and grounded in the exposition of the New and Old Testaments than Mr. Khrushchev who — on his own testimony — believes in neither the Old Testament nor the New. Indeed, the only testament in which the Kremlin believes is the Soviet testament.

A Little Mad

Once again, the Primate found himself in trouble, a few weeks later, over remarks made on his return from visiting Japan. Confessed the Archbishop:

"I am quite used to being in trouble. What I said was that somewhere in the make-up of the Japanese nation is this queer strain of a kind of indifference to human suffering. Other nations suffer from schizophrenia of some kind and each of us does also. To put it another way, everybody is a little mad. That is something it is very good to remind ourselves of from time to time."

It may not be seemly for a layman to presume to advise an ecclesiastical dignitary as to how he should

feed his flock. But to a layman it is obvious that people would find it more helpful to be reminded that God hath given us the spirit of power and of love and of a sound mind. Rather than remind ourselves that many are 'a little mad,' it would be better to remember that Christ has given us the power to become the sons of God. Indeed, the Scriptures enjoin us to become transformed through the renewing of our minds.

Guard Thoughts With Care

The way of spiritual transformation through mind renewal is found by letting that mind be in us which was in Christ Jesus. We need to remind ourselves that man was created in the image of God, not the image of madness. As a man thinketh in his heart so is he. We must ever guard our thoughts with all care, for out of them are the issues of life. As Christians we should seek to become conformed to the express image of God's dear Son.

Nearly as strange as the distorted incidents we have just recounted was a recent speech in the House of Lords by the newly-appointed Minister for Science. Acclaimed as a champion for the establishment of "a world authority to save humanity from destruction," Lord Hailsham propounds with vigor the contention that "between the alternatives of a world authority or total disarmament, the creation of a world authority is the more rational solution."

When an eminent legal authority of this caliber makes a statement of this nature, it is not unreasonable to assume that he will propound the nature of the world authority which he has in mind. There is nothing new in this conception. Unless Lord Hailsham has something constructive to say regarding the unique form this new authority should take — by contrast with the League of Nations and United Nations, both of which have proved in practice to be abortive — his fervid exhortations are doomed to fall on deaf ears.

National Anthem Attacked

Instead of expounding the way in which such a world authority could be made to work effectively, his lordship launches forth in a disgraceful attack upon the national anthem. "It is meaningless now," he says, "to sing: 'Scatter her enemies and make them fall.' Since 1945 that prayer has become meaningless. We cannot contract out of a world war, whether we have initiated it or not. We cannot incur a world war without disaster. I would say that we could not even remain neutral effectively without appalling casualties, even if this were otherwise possible, which it is not."

Let us get these facts straight. There is no point whatever in deriding the words of the national anthem, just because the prospect of atomic war is intolerable for both combatants and neutrals alike re-

ardless of which nation is responsible for initiating it. We are not looking at facts straight when we go off at a tangent in this way.

On the contrary, a detached examination of this issue indicates that the balance of logic is in favor of the very sentiments expressed in the national anthem which our noble lord decries. Never in our history has a British monarch — the personification of a sovereign people — been in greater need of the prayer that the ideals, for which her Sovereignty stands as symbol, may be victorious. Never has there been a greater urgency for the invocation that the enemies, within and without, which threaten that Sovereignty, should be scattered and made to fall.

Warmongers Scattered

David was not mistaken when he was inspired by the Spirit of God to pray: "*Scatter Thou the people that delight in war*" (Ps. 68: 30). These enemies are defined as those who speak peace while mischief is in their hearts. Indeed, we live in days which are to see a literal fulfillment of Psalm 68: 1-3, as it is written:

"Let God arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God. But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

Why do we make a strong issue of this matter? We make an issue of it because it is patently irrational to condemn the words of the national anthem because we ourselves have fallen into the folly of viewing them in the light of a narrow-minded partisan form of interpretation. The words complained of are more meaningful today than they have ever been. They are as great in significance as the supreme dilemma which today confronts mankind as a whole.

A Soviet Millennium

Meanwhile, at the ten-power Disarmament Conference at Geneva, last March, it was General Burns who wisely declared it would be "*a mistake to believe that the achievement of complete disarmament in accordance with the Soviet plan would mean the arrival of the Millennium.*" The wisdom of this warning will not be lost on those who are old enough to recall the speech of Lunatarchsky, one of the founders of the Soviet Union, who declaimed ecstatically: "*We have done with the kings of the earth. Let us now apply ourselves to the King of Heaven.*" It was out of this spirit of militant atheism that the Godless society was born. That the spirit of militant atheism has since spread beyond the confines of the U. S. S. R. is evident from the following report in the *Daily Telegraph*, which maintains:

"A mass circulation monthly Journal, *Science and Religion*, will appear in Russia as part of an intensified campaign against religion. Moscow Radio says that it will supply propaganda to draw worshippers, especially the young, away from the churches. The first issue will carry contributions from the philosopher, Bertrand Russell and Professor Bernal, a Vice-President of the World Peace Council.

A War For Minds

"One of the editors of the Journal, when asked whether there was any truth in the reported Russian religious revival, replied: 'Religion has extremely great vitality and it has firmly established itself in the minds of people. The last war played a part in reviving religious beliefs in some of the not very stable elements.'"

Asked what he thought about Christianity, on the occasion of the publication of his latest book, Lord Bertrand Russell declared:

"I cannot agree that it has been a civilizing force down the ages. The whole ancient world deteriorated morally when it adopted Christianity. Moral values are far more pronounced among free thinkers. If you believe a creed, you cease to be quite human. If it is mental comfort a person wanted, they would do far less harm to themselves and the world if they got it from gin."

Encouraged by the spirit of atheism and agnosticism flourishing in high places, it is not to be wondered at that we find correspondents emboldened to send statements to the Press of which the following is an example. "*As responsible adults, we cannot deny that the highest scholarship, both secular and ecclesiastical, has reduced the very existence of God to a mere hypothesis.*"

What arrant nonsense is this? Because belief in the existence of God may have become reduced to a mere hypothesis in the estimation of those who claim to be adult in years, yet are still pre-adolescent in spiritual experience, the false belief they hold in mind makes no difference at all to the actuality of the veritable existence of THAT which is, and was, and is to come, the Almighty.

Not the Millennium

Commenting on the prospects for world disarmament, James Cameron, in the *News Chronicle*, exclaims: "*Not the Millennium maybe, but the outlook on arms is suddenly brighter.*" Then he concludes with the somewhat cynical observation:

"Mr. Khrushchev's generous decision not to embarrass the Almighty is another welcome aspect of his mellowing mood. 'The U. S. can pray for the enslaved peoples of Europe,' he said, 'but if Russia should inaugurate counterprayers for the liberation of the Americans from the capitalist yoke, that would put God in a very difficult position.' Faced with a majority vote, Heaven would have to decide whether it is a democracy or not."

Normally, it would be more dignified to ignore facetious comments of this kind, but because they are given such vast publicity through the public press, they need to be answered since they arouse real difficulties in the minds of those who read them.

It is commonly supposed that a theological dilemma arises from the possibility of prayers arising to the Heavens which, in their aspiration, represent mutually conflicting viewpoints or petitions. On the contrary, it is obvious that the absorption and redistribution of discordant mental vibrations presents no problem to Divine intelligence. There exists no problem incapable

(Continued on page 135)

The White Race

IT IS OUR purpose to present facts and call attention to erroneous statements so that the truth may be upheld. In doing so we find ourselves often at variance with the utterances of those who, due to their position, are looked upon as an authority on modern-day issues or are extensively quoted because of their public acclaim. The following statement is still another in a long list of inaccurate observations attributed to Evangelist Billy Graham. Having recently returned from a tour of Africa, he gave his views on the explosive subject of race relations.

When he was confronted with the quotation from Genesis 9: 25 wherein Noah cursed Canaan, stating that he would become a servant of servants, Graham implied that God was not speaking through Noah. "It is most certainly debatable as to whether God was speaking through Noah when he made this statement," Graham said. Now Noah was a righteous man, in full favor with God, through whom God had preserved the human race from total destruction. Noah officiated in the altar services and his statement regarding Canaan would not have been recorded in the Scriptures if it were not sanctioned by God. History has verified the accuracy of this curse and the Bible elsewhere confirms it.

When the Canaanites came to Joshua, pretending they were from a distant land, they enticed him to make a league with them. Upon the discovery of the deceit practiced upon him, Joshua pronounced sentence upon them:

"Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water. . . . And Joshua made them that day hewers of wood and drawers of water." (Joshua 9: 23-27.)

Thus Noah's curse was reaffirmed in the day of Joshua upon one branch of the descendants of Ham, a definite witness to Divine confirmation of the pronouncement made by Noah. To what extent that curse has followed the descendants of other branches of Ham only time will reveal, but we are certain that, when the facts are known, Ham's descendants will be shown to have suffered under that curse throughout all generations.

Mr. Graham goes on to assert that many of those who believe in racial superiority quote the Bible. There is, of course, a right way and a wrong way to apply the term "superior." If arrogance or a domineering spirit is meant, then it is true that God never called a race to manifest these characteristics. But if greater talents in order to perform larger tasks is meant, then the Scriptures do support this, for one race was selected and empowered to exercise very great responsibilities under Divine direction. Nevertheless, Billy Graham compounds his errors by elaborating:

"Many use the Scriptures that were applied to Israel. It

is true that God called Israel to be unique among the nations and told them to separate themselves from the evil nations round about them. But the white race cannot possibly claim to be the chosen race, nor can the white race take for themselves promises that were applied to ancient Israel."

By what authority does Mr. Graham thus speak? He apparently hasn't even investigated the ancestral background of a large portion of the white race. If he were acquainted with the facts, he would know who Israel is in the world today. Surely that part of the white race who may claim Abraham as their father are duty bound to abide by the covenant God made with their forefathers.

Does Mr. Graham know that Sharon Turner, the great Anglo-Saxon historian, traces the ancestry of the Anglo-Saxon-Celtic peoples back to the region of the Crimea? He places them there at the very time when escaping segments of the northern ten-tribed kingdom of Israel were leaving the land of their Assyrian captors, moving westward and coming into Europe. As pointed out in *Documentary Studies*:

"The ten-tribed kingdom of Israel was taken away into Assyrian captivity about 721 B.C. They moved from the land of their captors north and west, eventually going into southern Europe. Sharon Turner, the great Anglo-Saxon historian, tells us, 'The migrating Scythians crossed the Araxes, passed out of Asia, and suddenly appeared in Europe in the sixth century B.C.' II Esdras 13 informs us that the ten tribes left their exile, moved across the Euphrates to a place called Arsareth (city or hill of Sareth). To the northwest of the Black Sea is a River Sareth to this day. The burial place of these people has furnished ample inscriptions to show clearly that the ten tribes of Israel were resident in the Crimea for centuries. They moved westward across Europe, under different names but all one people. These were the early ancestors of the Anglo-Saxon-Celtic peoples." (*Documentary Studies*,* Vol. I, p. 150.)

In *DESTINY* for July 1949, on page 218, a photograph of a gravestone was reproduced, under which the following statement appears:

"The above photograph is a Hebrew-Phoenician inscription found on a tombstone in an Israelitish cemetery in the Crimea of the year 15 B.C., reading: 'This is the tombstone of Buki, the son of Itchak the priest; may his rest be in Eden, at the time of the salvation of Israel. In the year 702 of the years of our exile.'"

The Prophet Isaiah confirms the fact that in the latter days Israel would be residing in the isles north and west of Palestine and to those isles he addressed himself following the pronouncement of destruction upon the Euphratean civilization that was to pass

*Three volumes available. \$5.00 each postpaid; any two in one order, \$9.50; all three in one order, \$13.95. Destiny Publishers, Merrimac, Mass.

away. His message addressed to the Israel peoples moving in a westerly direction was to herald a new civilization that was to arise in the West in the latter days. The people addressed are called God's chosen, His servants, and the prophet declares they would be blind to their origin. Therefore they are counselled:

"Look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you." (Isa. 51: 1-2.)

Such a message could not be addressed to the Jews, for they have never lost sight of their origin and identity; they have always claimed Abraham as their father. However, it is addressed to a people who have lost all contact with their past and who do not recognize Abraham and Sarah as their forebears. It is a call to turn back to trace their origin and acknowledge who they are. This researchers among the Anglo-Saxon-Celtic peoples have been doing and the volume of evidence demonstrating their origin and identity has never been successfully refuted. Speaking of this very people to whom Isaiah's message is addressed, the Lord through the prophet states:

"Thou art my servant, O Israel, in whom I will be glorified." (Isa. 49: 3.)

Hosea the Prophet foretold that Israel was to become an uncounted multitude in the world and in the place where it would be said to them that they are not God's people, as Billy Graham is saying of the Anglo-Saxon-Celtic peoples, there it would be said to them, "Ye are the sons of the living God" (Hosea 1: 10), as Billy Graham is telling his audiences as individuals accept the Lord Jesus as their personal Saviour!

Jeremiah confirms the fact that in the latter days modern Israel would find grace; that is, become a Christian people. The House of Israel was to leave the land of their captivity; that is, the land of Assyria, and move into the wilderness of the people. The statement is made by Jeremiah:

"The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest." (Jer. 31: 2.)

Ecclesiastical leaders today tell us it was Gentiles who found grace and accepted Jesus Christ as their personal Saviour, but Jeremiah declares it was Israel who was to find grace. Our Lord himself confirmed this when He instructed His disciples to go to the lost sheep of the House of Israel, as stated in the tenth chapter of Matthew. The facts of history reveal it was to the isles of the sea that the early Christians came, the apostles planting the first aboveground church at Glastonbury, England.* They were fulfilling our Lord's instructions, taking the Gospel to the lost sheep of the House of Israel.

It is an interesting fact that the Anglo-Saxon-Celtic peoples have for generations intuitively recognized that they are God's people, even though they have failed to awaken to their identity. The evidences of this in our national heraldry are too numerous to mention

here. We even carry on the coin of the realm the inscription: "In God We Trust."

The pity of it all is that our church leaders are failing to recognize who we are and therefore they are not giving the type of instruction essential in this crisis period; that is, calling upon their congregations to realize, as God's servant people, their responsibility to keep the covenant God made with our forefathers. It will only be by complying with the terms of that covenant that deliverance will come from our troubles as a nation. These spiritual leaders are severely condemned by Ezekiel the Prophet for failing to feed His flock, who are instead treading down their pastures and fouling the drink that the people should receive (Ez. 34: 18-19).

We thank God that the outlook is not hopeless for the white race. That race is not to become a mongrelized people through intermarriages with other races; nor will it face extinction as Billy Graham indicates to be the outcome if we refuse to acquiesce in the pressures being exerted today to eliminate racial barriers. God has promised that although He will make a full end of all nations whose actions merit Divine judgment, He will not make a full end of His people Israel:

"But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off . . . and Jacob shall return, and be in rest and at ease, and none shall make him afraid. . . . I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished." (Jer. 46: 27-28.)

Furthermore, that part of the white race comprising modern Israel in the world today constitutes the nucleus of His Kingdom people. Following the removal of all evil from their midst, when the Lord returns to take the throne of His father David, this people will be discovered to be the House of Jacob over whom the Angel told Mary that Jesus Christ will reign forever (Luke 1: 31-33).

After the establishment of the reign of our Lord over the House of Jacob, we are told by the Prophet Isaiah of the expansion of the rule of the Kingdom. Eventually all kindreds, peoples, nations and tongues will accept the righteousness of the administration of the Law of the Lord. It will then be well with the nations who willingly accept the overlordship of His Kingdom, for the alternative is declared through the prophet (Isa. 60: 12): "The nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

—H.B.R.

THE CHOSEN SERVANT. This is a reprint of the following two articles originally published in *DESTINY*: *What Saith the Scriptures?* and *A Restatement of Facts*. This is an ideal booklet for those who wish to have Scriptural facts to meet the objections raised by the opponents of the great truths we present.

16 pages size: 8¼" x 11¼" 25 cents each; 6 for \$1.00.

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DESTINY

*See *Blind Leaders, Leading the Blind*. Fifteen cents each; 8 for \$1.00. Destiny Publishers, Merrimac, Mass.

THE LOCK AND THE KEY

Chapter VII

By J. Bernard Nicklin

SO FAR we have noticed many obvious references to the Great Pyramid in the Bible; as, for example, to the laying of its foundations in the Book of Job; to its geographical position accurately pinpointed by Isaiah; to its missing headstone, the same having been rejected by the builders, referred to in the Psalms (and did not our Lord understand this as prophetic of His own rejection?); and to the coming day when the Headstone, amid world rejoicing, is to occupy its rightful place, as foreseen by Zechariah!

Moreover, a remarkable relationship has been observed between Bible and Great Pyramid prophecy. Both reveal God's Plan of Redemption for the world — the latter in the symbolism of its interior. The main theme in both cases is *sin*, being presented in the Great Pyramid under the allegory of "displacement"; also, in both cases, prophecies, particularly those relating to the end and the chronological aspect, would be "closed up and sealed" until the last days. Again, just as it is stated in the Bible that the Tabernacle was God's meeting place with His people, so, in the Great Pyramid, the King's Chamber symbolically represents the meeting place of Jesus Christ with His people at His return.

But an even closer identification exists between their two chronological systems. In spite of their extreme complexity, the one fits the other as perfectly as a key fits its lock; indeed, so close is the relationship that we are bound to conclude they must have been made for each other!

The intentional measurements of the Great Pyramid, based upon the geometry of the solar year (a circle of 365.242 in circumference), as scientifically determined by the late David Davidson, were first published in 1925. The Bible prophetic periods, as they apply to day-cycles in current history, began to be studied in 1918. It can be stated with certainty that no collaboration took place between those independently engaged in research in connection with these two systems. The first suggestion that the two were related, so far as we are aware, was made about 1929.

The wards of the "key" — the Bible day-periods — then observed operating were:

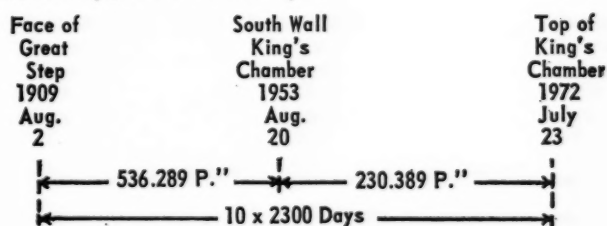
- 2300 — Cleansing (Dan. 8: 14)
- 1260 — Trouble (Dan. 12: 7; Rev. 11: 2)
- 1290 — Desolation (Dan. 12: 11)

- 1335 — Blessing (Dan. 12: 12)
- 666 — The Beast-Satanic power (Rev. 13: 18)
- 390 — Chastisement for Israel (Ez. 4: 5)

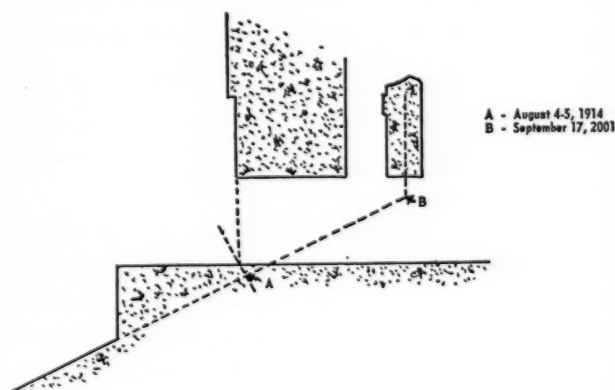
We will first see how these periods interlock with the Great Pyramid's measurements.

Consummation of the Age

Davidson's measurements for the Horizontal Floor line of the last passage system, as shown previously, totalled 536.289 Pyramid inches, and covered the period from August 2, 1909 to August 20, 1953. His measurement for the height of the King's Chamber was 230.389 Pyramid inches, and covered the period from August 20, 1953 to July 23, 1972. Added together, these two periods total 23,000 days, or 10×2300 days:

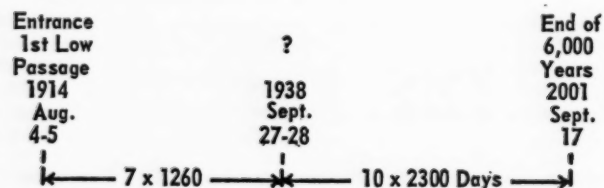


David Davidson showed that the Great Pyramid's inch-year ascending scalar line would end below the center of the Granite leaf, September 17, 2001, the date of its intersection with the inch-month scalar line being August 4-5, 1914:



The interval between the above two dates, August 4-5, 1914 and September 17, 2001, is just 31,820 days or, ex-

pressed in terms of Bible day-periods, 7×1260 plus 10×2300 days:



Two periods in agreement imply confirmation (Matt. 18: 16); and above we observe two distinct periods measuring exactly 10×2300 days. What are the odds against such an occurrence being accidental? But the period itself is one of profound significance. Grattan Guinness wrote in 1886:

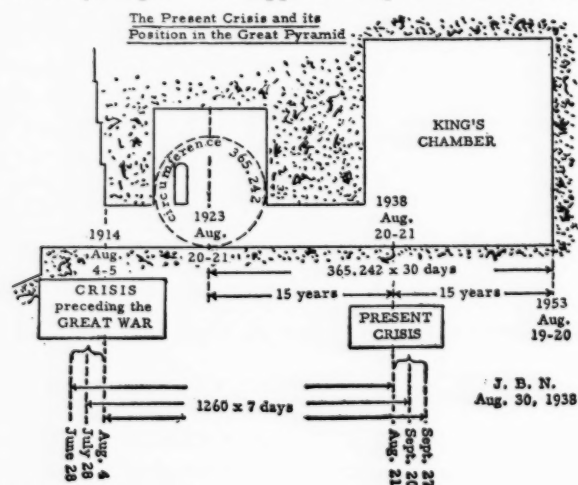
"It is evident that the 2300 years (days) of the cleansing of the sanctuary cycle indicate, not so much a closing year, as a closing era, not so much a point as a *process*." (*Light for the Last Days*, p. 309.)

At the entrance of the Tabernacle, for the cleansing of everything and everyone, prior to admittance, stood the Laver. Before the entrance of the Temple stood *ten* Lavers, as well as a large one *10 cubits* in diameter (I Kings 7: 23, 38).

And here, at the approach of the Kingdom Age, hidden in the measurements of the Great Pyramid, are two distinct periods of 10×2300 days — one between August 2, 1909 and July 23, 1972; the other between September 27-28, 1938 and September 17, 2001 — signifying a process of complete cleansing (10 stands for completion) prior to admission:

"There shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life." (Rev. 21: 27.)

Did anything of note happen on September 27-28, 1938?



The Munich Crisis

A diagram similar to the accompanying drawing appeared in *The National Message* for September 7, 1938. About the middle of August that year it was noticed that from the crisis which brought hostilities in 1914, seven

cycles of 1260 days would end August 21-September 27-28, 1938. Trouble was brewing between Hitler and Czechoslovakia; then, when Dr. Benes presented new proposals on August 21 (when reviewing the crisis later Chamberlain mentioned this as the initial date), a more serious turn developed that, as time went on, began to resemble more and more the crisis which confronted Europe in July 1914 — and this similarity was frequently remarked upon in the press:

"Mr. Chamberlain has striven to the last . . . to hold up and reverse the same fatalistic slither into the abyss . . . which carried agonized Europe away in August 1914." (*The Times*, Sept. 23, 1938.)

How it ended is a matter of history. Europe, on the brink of war; then, a "last letter" from Chamberlain to Hitler, about midnight September 27, bringing appeasement, just as, exactly 7×1260 days previously, Britain's "last word" (ultimatum) to Germany, midnight, August 4, 1914, had brought war.

Note how dates of this crisis interlocked with the Great Pyramid.

From the Archduke's Assassination, June 28, 1914, 7×1260 days ended August 21, 1938, which marked the bisection of the 30 years between the center of the Antechamber and the South Wall of the King's Chamber.

September 27-28, 1938 fell 1260 days from the entrance of the First Low Passage, August 4-5, 1914; and 10×2300 days prior to the final Great Pyramid date, September 17, 2001.

End of Second Low Passage — September 15-16, 1936.

In a little book* published in October 1933, attention was drawn to two or three striking day-periods that would end upon the date above.

From the date Adolph Hitler became dictator, March 5-6, 1933, 1290 days (the desolator period) ended September 15-16, 1936. Did this mean Hitler was destined to play the part of a desolator? The week, February 27-March 6, 1933, saw the Nazi revolution. The Reichstag fire, February 27 — declared to have been the work of a vast Red conspiracy — provided the excuse for a roundup of Communists, the party opposed to Hitler; then a decree placing Germany under an absolute dictatorship, and a rushed election, when, on March 5, Hitler was elected by an overwhelming vote.

Under Nazi rule Germany became an arsenal; and 1290 days after the week of his election, at an immense rally at Nuremberg, September 8-15, 1936, Hitler was acclaimed Germany's deliverer for having "re-established German military supremacy."

The following graph appeared on page 198 of the book referred to above, published in 1933.

Bible day-periods, and Davidson's precise measurements and chronology of the Great Pyramid, had made possible this prior interpretation.

**Divine Time Measures*

Nazi Victory
Herr Hitler
To Power
1933
March
5-6

End of
Last Low
Passage
1936
Sept.
15-16

1290 Days

Some said the Second Low Passage symbolized war; Davidson, even before it was entered, said it stood for economic trouble, and he was right. As early as 1931 it was noticed that a 1260-day chain of financial happenings and crises, starting from the crisis which preceded the signing of the Versailles Peace Treaty, apparently would terminate at the end of that Passage.

June 18, 1919 saw the Peace Conference threatened with a deadlock. The Treaty was ready for signing, but Germany refused to sign owing to its harsh economic clauses. To enforce the issue, Allied armies were preparing to march in; then a new German government was elected and the Treaty was signed unconditionally.

A period of 3×1260 days later ended October 23-November 2, 1929 — an unprecedented 10 days in American history — which brought their Financial Crisis and Wall Street Crash, when the equivalent of £10,000,000,000 were lost in a week's frantic selling.

A further 2×1260 days brought France's Financial Crisis, September 16-26, 1936. On the 16th, fears were expressed for the franc; on the 17th, the equivalent of £8,000,000 in French gold was shipped to America. Other shipments followed; the Paris Bank rate was raised, but in spite of every effort to save it, the franc grew steadily weaker, until at one A.M., on September 26, France went off gold.

On pages 187 and 190 of the book referred to (published in 1935), the whole connection was shown thus:

Peace Treaty Settlement 1919 June 18-28	American Financial Crisis 1929 Oct. Nov. 23 - 2	End of 2nd Low Passage 1936 Sept. 16-26
<p>3 x 1260 2 x 1260</p>		

Again the evidence of Bible day-periods synchronizing with Davidson's Great Pyramid datings made possible the discernment of the above.

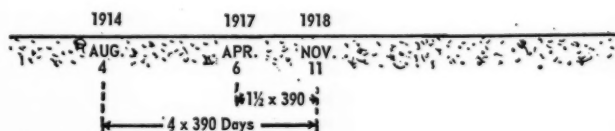
Another event that strangely coincided with the end of the Great Pyramid's Second Low Passage was the Golden Jubilee of the "City of Gold" — Johannesburg, South Africa — and the opening, on September 15, 1936, of its Empire Exhibition, a special feature of which was a tall column of gold supporting the world!

First Low Passage

In his book, *The Great Pyramid's Prophecy Concerning the British Empire and America*, published in 1932, David Davidson showed, as the title suggests, the message of the Great Pyramid to relate primarily to Britain and America. Quite independently, the Bible periods do the same. But this is understandable if in Britain and America the mod-

ern descendants of Israel are found, particularly those of Joseph's sons, respectively Ephraim and Manasseh, the inheritors of the birthright (I Chron. 5: 1-2), who were to become "a nation and a company of nations" and "a great people" (Gen. 35: 11; 48: 19). Now at the end, Israel was to be chastised, and in Ezekiel 4: 5 the period for this affliction is given as 390 days.

Britain's period at war, from August 4, 1914 to November 11, 1918 — 1560 days — was just four times this period; while America's, from her entry into the war in the early hours of April 6, 1917, to the same date, November 11, 1918, was one-and-a-half times. So that the whole period of four (the world number) times 390 represents one of *world chastisement for Israel*, and exactly interlocks with the Great Pyramid's First Low Passage.



World War II

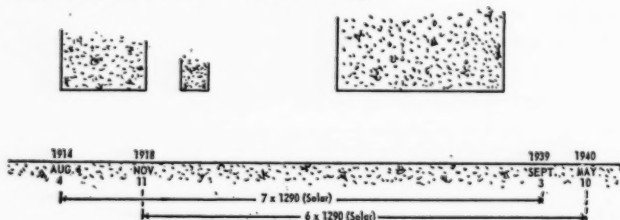
Was the entry and termination of this war also significantly marked by day-periods appropriately linked with the Great Pyramid?

As in World War I Britain and America bore Israel's time-mark, so Germany and Russia bore that of the Desolator. Germany declared war on Russia August 1, 1914 and 1290 days later, February 10, 1918, Russia gave up the struggle but refused to make peace; whereupon Germany continued to batter her armies until, on March 1, Russia surrendered and signed the peace on March 3. It was noticed at the time that, in the case of the latter date, a solar scale had operated.

A period of 1290 days equals 43 prophetic months of 30 days, twelve of which equal a prophetic year; 1290 (solar) days equal 43 solar months, or 3 years 7 months; and, computing from August 1-3, 1914, such a period ended March 1-3, 1918.

When publishing the result of our researches in 1919, we did not consider the above solar connection worth recording. Shortly after World War II started, however, a Liverpool vicar, the Rev. R. N. Stoddart, M.A., pointed out that our entry into the conflict, *September 3, 1939*, had fallen exactly 7×1290 (solar) days after August 4, 1914. But that was not all: he later noticed that the day Hitler launched his Blitzkrieg, *May 10, 1940*, when the struggle began in all its fury, had fallen exactly 6×1290 (solar) days after the Armistice, November 11, 1918.

Thus, the two days of major import which marked the opening of World War II were connected by appropriate Bible day-periods to the commencement and end of the Great Pyramid's First Low Passage:



Some twenty-five years ago it was noticed that certain sections of the Great Pyramid's Last Passage system could be expressed in terms of Bible day-periods. For example, the interval between September 16, 1936 and August 20, 1953, representing the width of the King's Chamber, 206.066 Pyramid inches and totalling 6182 days, was the equivalent of 2300 plus 1260 plus 1290 plus (2 x 666) days. This discovery was impressive, but would these periods be marked by events, and in what order would they occur?

When Hitler struck on May 10, 1940, he said to his armies:

"The hour has come which will determine Germany's future for the next thousand years."

That same night, in his farewell broadcast as Prime Minister, Chamberlain said:

"The hour has come when we are to be put to the test . . . and you and I . . . with united strength and unshakable courage, must fight and work until this *wild beast* that has sprung out of his lair is finally disarmed and overthrown."

On May 11, more than one newspaper had as the caption for a leading article: "*The Wild Beast*." In the *Daily Sketch*, "Candidus" began "*The Blond Beast* marches on. . . ."

The time-mark of the "Beast" in Revelation (13: 18) is "666." Little could Hitler have imagined that he bore this sinister designation. Born April 20, 1889, he completed 26 cycles of 666 days on September 16, 1936 — the date of entry into the King's Chamber. A further 2 cycles ended May 10, 1940:



If the opening dates of World War II were marked, were the end dates marked also?

Victory Day in Europe, the end of Hitler's war, was May 8, 1945. For Britain, from September 3, 1939 to that date the interval was 2075 days, inclusive. Counting the two wars, the total number of days Britain was at war with Germany, 1560 plus 2075 = 3635 days, or, in terms of day-

periods, 2300 plus 1335 days — implying a period of cleansing leading to blessing.

Another outstanding date of prophetic significance that dovetails into the Great Pyramid's chronograph, although few have observed it, is *December 9-11, 1917* — Jerusalem's liberation. Surrendered to Britain on December 9th, the Holy City was officially entered and taken over on the 11th. It was at the author's first meeting with the late F. M. Lawson, in January 1918, that he mentioned having observed something very striking about the date, December 9, 1917. It had fallen "forty and two months" (Rev. 11: 2) from the first fatal shot of the war, the Archduke's Assassination on June 28, 1914; and already we have noticed that seven times 1260 days from the latter ended *August 21, 1938* — the bisection date of the Great Pyramid's 30 years ending *August 20, 1953*.

Now December 9, 1917 that year happened to coincide with the 24th day of the 9th month of the Jewish calendar, twice mentioned as a foundation date for blessing in connection with Jerusalem, by the Prophet Haggai (Hag. 2: 10, 18-19): "From this day will I bless you."

Starting from December 9-11, 1917, a chain of 1335 days has been running out, the links of which have fallen on days of special import for Britain and America:

4 x 1335 days ended *July 23, 1932* (the central date of the 2nd Low Passage). This saw the opening of the Ottawa Conference — the first meeting of the heads of the British Commonwealth of Nations (fulfilling the prophecy made to Jacob that his descendants would become "a nation and a company of nations.") (Gen. 35: 11.)

7 x 1335 days ended *July 10-11, 1943*. British and American armies landed in Sicily and the invasion of Europe began — regarded at the time as "the beginning of the end of the war."

7½ x 1335 days ended *May 8, 1945*. Victory-Day Europe.

10 x 1335 days ended *June 28, 1954*. Washington Agreement announced following the Churchill-Eisenhower meeting. Britain and America unite in plans designed to strengthen Western Defense.

10 x 1335 plus 1260 days ended *December 9-11, 1957*. Soviet letters handed to Western leaders, which contained threats mingled with a desire for peace; designed, according to a spokesman of the State Department, Washington, to "weaken the free world's determination to strengthen its defenses."

A further 4 x 1335 days will end *July 23, 1972*, which, as already observed, marks the Top of the King's Chamber.

In the following diagram it will be observed, perhaps more clearly, how this chain of 1335 days from Jerusalem's liberation interlocks with the central date of the Second Passage, and the final date, *July 23, 1972*.

Above all, the chain we have studied suggests that a Higher Power is overruling events in a way that points to the ultimate complete deliverance of Britain and America from all their enemies.



But why should they be thus favored? Not because they are better. "Be ashamed and confounded for your own ways, O house of Israel," says the Lord (Ez. 36: 32). The answer is because they are Abraham's descendants, of whom God said: "I will make of thee a great nation, and I will bless thee. . . ." (Gen. 12: 2-3). All the twelve tribes from Jacob would be blessed, but the birthright tribes that sprang from Joseph would be seven-times blessed (Gen. 49: 25-26, 28). That surely is why the 1335 period is operating so significantly for Britain and America.

The Watches

Our Lord enjoins His followers to watchfulness, especially during "the last days":

"For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and *commanded the porter to watch*. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch." (Mark 13: 34-37.)

(Continued from page 128)

of solution to Divine omniscience, since only that is fulfilled which is found to be in conformity to the Divine will. Nor does Heaven suffer from the impotence inseparable from the problem of taking democratic decision. There are hierarchies in Heaven. Our Lord Jesus Christ would not be proclaimed King of kings, Lord of lords and only Ruler of princes, if there were no kings, lords and princes; that is to say, the hierarchies to which St. Paul refers when he speaks of dominions, principalities and powers.

A Sure Guide

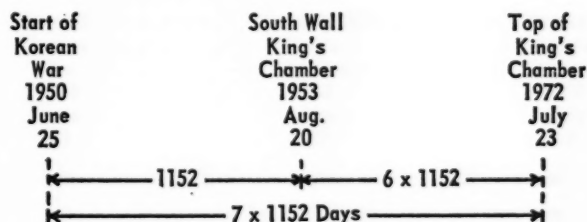
Perhaps, it was the prevailing insidious atmosphere of mental confusion portrayed in these reports which was responsible for the tone of uncertainty which seemed to intrude itself into a recent speech by Her Majesty the Queen. Thus, in her opening speech to the Atlantic Community Congress, before delegates from 15 member states of NATO, the Queen was heard to declare:

"There is an unmistakable longing among peace-loving peoples of the world to create a happier and easier international atmosphere, but there is no simple guide to point the way. The success of this Congress will depend upon the simplicity of its recommendations and the clarity of its ideas."

No doubt Her Majesty the Queen felt obliged to accept the prompting of her advisers that it is not con-

An article by Howard B. Rand, entitled "The Time of Restoration," which appeared in DESTINY for April 1951, showed that the interval between the outbreak of the Korean War, June 25, 1950, and the Great Pyramid date, August 20, 1953, *viz.*, 1152 days, appeared to be designed to alert the Lord's watchmen. It was remarkably adapted, in fact, to serve chronologically as a period of twelve "hours" of 96 days each, or four "Watches" of 288 days each.

It was not until some months later that Mr. Rand further observed that, if extended a further six cycles, the date reached would be July 23, 1972, which, as already shown, indicates the Top of the King's Chamber in the Great Pyramid:



How this period is running out will be shown later. Meanwhile, it must be an important ward of the Bible "Key," as most of those already considered in this chapter, for all fit perfectly into the Great Pyramid "Lock."

Again the Bible and the Great Pyramid are in agreement!

sidered possible to legislate in advance of public opinion. Certainly, the nations of the world are not yet ready to give their assent to the conception of the Kingdom. But there does exist a simple guide to point the way. God is our guide through life and the sure word of prophecy revealed in Holy Writ is a guiding light in a darkening world for those who have the wisdom to look in its pages for guidance.

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☆☆☆☆☆☆☆☆ U ☆☆☆ BY KENNETH DE COURCY ☆☆☆ UU ☆☆☆

London, England

IN OCTOBER Tanganyika will become the first East African territory to attain responsible government with an African elected majority in Parliament and an African majority in the Council of Ministers.

Our correspondent reports that in October this year Tanganyika's problems will begin, not end. The real struggle will start almost immediately when Mr. Julius Nyerere, leader of Tanganyika's African National Union, takes over control. Much has been made of the fact that the African struggle for independence has been so peaceful and that it has been possible to maintain good relations between the African leaders and Britain. It is, however, a fact which has little significance, for the simple reason that Tanganyika's status has always been entirely different from that of most other U. K.-controlled territories in Africa. Tanganyika has never been a British colony. When the Germans were forced to give it up after the first world war, it became a League of Nations mandated territory, only administered by Britain.

When the Africans began demanding independence a few years ago, there were no large British interests to endanger. There was little clash of interest between the European community on the one hand and the Africans on the other, nor was there then any question of British security to consider. The negotiations about eventual independence could therefore take place in a calm, even friendly, atmosphere, especially in view of the fact that Britain had by then already decided to grant virtually all African demands as soon as it was practicable to do so. It is meaningless to laud the peaceful nature of Tanganyika's so-called struggle for independence. There was almost no struggle.

There is, however, a great difference between being the spokesman for nine million Africans and actually governing them. That is Mr. Nyerere's immediate problem. He founded the Tanganyika African National Union and won the support of his group with only one rallying cry — "*Uhuru*," which is the Swahili for "freedom."

But before he could win that support, it was necessary for him to explain to at least three-quarters of the African tribesmen what *Uhuru* meant — to explain what he was, in fact, asking them to support. And the explanations varied. To many the concept of “freedom” meant nothing — the British had never interfered with them or their way of life, and where they had come into contact with British officials these had normally tried to help them. To work up any enthusiasm it became necessary to represent *Uhuru* in many different guises. Sometimes it was explained as meaning freedom from taxation, or free travel on the rail-

ways, or unlimited free land, or freedom from the need to fertilize their soil, or free money from the banks. These were things many Africans could understand — and they became enthusiastic supporters of Nyerere's Tanganyika African National Union and they are eagerly awaiting October — awaiting the moment when Nyerere will assume control and fulfill his promises.

It should be added that the argument that all politicians are inclined to make extravagant promises and that it does no harm does not hold good in Black Africa. Africans have long memories. This arises from the fact that in Africa there is no written tradition. Life is conducted by word of mouth and good memories are essential. Almost any African, for instance, relates in detail what Chief so-and-so said 60 years ago. So what Nyerere said six years ago is vividly imprinted on the African mind and Africans do not tolerate broken promises.

Waiting on the side lines, carefully watching the developments, is a sinister African politician named Mr. Zuberi Mtemvu, President of Tanganyika's African National Congress. He is bitterly opposed to Nyerere. He told your correspondent candidly: "I am not at all interested in the elections this September. I am interested in the elections that will be held three, or four, or five years later. That is when I hope to sweep to power, when Nyerere will have discredited himself in African eyes."

Mtemvu, incidentally, claims to have the whole-hearted support of the All-Africa People's Congress. He also has the support of Peking Radio, which has started a powerful transmission beamed daily toward East Africa, where it is much more clearly heard than the B. B. C. or — in the more remote parts away from Dar es Salaam — than Tanganyika's own radio station. In October, Julius Nyerere will suddenly be without his previous successful rallying call — *Uhuru*. He will then be judged by the Africans solely on his achievements in controlling the domestic affairs of the country.

To regulate domestic affairs in such a way that the economy is maintained sufficiently to attract foreign capital (which is badly needed) he will have to disappoint his own people to such an extent that he will leave the way clear for people like Mtemvu to move in and take over. On the other hand, if he tried to retain African support by making even token gestures to prove that *Uhuru* has arrived, he will ruin the economy — and prosperity — of Tanganyika to such an extent that fresh overseas capital will not be forthcoming. Indeed, what is there already may be frightened away (there is already evidence of Asian

capital leaving) in which case ruin will soon overtake Tanganyika.

The following letter is from a university Research Officer in South Africa.

"My association with the Defense Force is not as widely known as the fact that I am a member of the staff of an extremely left wing institution. My political affiliations can easily be wrongly interpreted — as has happened only a few days ago when a young advocate, graduate of this university, thought he could confide in me and expressed his mind freely. I anticipated what was coming and gave him every bit of encouragement. In short, he informed me that he is an organizer in the Liberal Party and that certain organizers like himself, under the camouflage of the Liberal Party, are actually nothing else but organizers of the African National Congress and other Communist-inspired organizations.

"This young advocate (who incidentally admitted that he had been behind the iron curtain and could find nothing wrong with Communism) told me that their organization is actually planning a series of demonstrations, of which a few had already taken place. These demonstrations are aimed at being aggressive but still on a small scale, and they are designed purposely to invite the police to retaliate. They are arranging to have as many women and children in the front line as possible and women without babies on the back are encouraged to borrow babies from other mothers. They hope that with every demonstration they will succeed in getting some people wounded, and even an ordinary baton charge makes beautiful publicity, if slain or pursued mothers with babies on their backs can feature in press photos. These organizers want such incidents to feature prominently in the press of western countries, in their endeavor to turn public opinion in countries like Britain and the U. S. A. against South Africa. According to the young advocate, they hope to reach a stage within three years when they will press all Africans to revolt simultaneously over the whole country. Then, he said, the whites in southern Africa will not get any assistance, let alone sympathy, from any western country, while 'many countries' will rally to the assistance of the blacks. There are talks that the blacks are being supplied with arms even now.

"In the light of this admission, the recent Sharpeville riots have very special significance. Normally, this district is very peaceful but it so happened that the Prime Minister was known to be committed to a significant political meeting in a close-by town a week later. Everything was peaceful in many other more dangerous areas. What is surprising, too, is that many overseas newspapermen were on the spot when the spark went off, in this spot where nobody suspected anything could happen. So effective was the organization that overseas newspapers were informed before I learned anything here, only 25 miles away. Apparently, wounded people were interrogated by these news-hounds before ambulance personnel reached them."

One of the most interesting factors in the ups and downs of political life in Iraq is Mustapha el Barzani, also known as Mullah Mustapha. He has long had

intimate ties with Moscow, spent many years in the Soviet Union, and held the rank of General in the Red Army. This Kurdish leader had something of a shock when Moscow appointed Khalid Bagdash of Syria as President of the Kurdish National Congress. The appointment had been definitely promised to Mullah Mustapha by the Soviet Government itself. The reason for the switch is at present obscure. There is reason to believe that both Mullah Mustapha and Kassem were taken by surprise. Some observers say that Mullah Mustapha has now turned his back on the Soviet Union and intends to use his great influence with Kassem and other Kurdish leaders in the government to have his revenge. How far he will be successful remains to be seen.

The Moscow Communist Party continues to control education and has the only youth organization of any importance. It also continues to run the farmers' co-operatives. What this amounts to is that, in spite of appearances, Kassem has so far not touched the real roots of Communist power.

A journey down the Horn of Africa today leaves little doubt that only great caution, tact and wisdom will avert an explosion which, if it takes place, will inevitably cause much bloodshed within the next two years. Unfortunately, however, the contestants in the region — on the one hand the Somali tribesmen and on the other Ethiopian officials and Ethiopian tribesmen — show little sign of wisdom or tact, and not even any desire to avoid bloodshed. There are, in fact, few places in Africa where the future is awaited with as much trepidation. And Britain, against her own wish, is deeply involved. The conflict, which seems likely to come, is caused by rival territorial claims. On the one hand Haile Selassie of Ethiopia seems determined to extend his empire.

With Somalia becoming independent and with British Somaliland also soon to be independent, the idea of a Greater Somalia, comprising all territories where Somali tribesmen can be found, has firmly gripped the imagination of many Somalis. Added to this is the fact that President Nasser has given the concept his wholehearted approval. He has offered the future Greater Somalia his protection and help and Cairo Radio is daily broadcasting messages of goodwill in Somali. This is not simply another African cry for independence; it is a demand for a large slice of Ethiopian territory and for part of Kenya to be incorporated in a single new State — a case of a State having expansionist dreams even before it has been created.

As soon as British Somaliland attains independence, British liaison officers, etc., will be withdrawn. That may be the signal for both the Somalis and the Ethiopians to start a frontier war to settle the confines of the new, enlarged Ethiopian Empire or, conversely, the new, enlarged Greater Somalia.

The foregoing is the one hundred and seventy-second presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$15.00 a year, through *Destiny Publishers*, Merrimac, Mass., in which case it will come to you direct by mail as soon as printed.—Ed.

PRESSURE OF JUDGMENT

By William O. Lay, Jr.

May 13, 1960

NEVER SINCE the cessation of World War II hostilities has the earth actually known peace. The treaties ratifying the end of formal hostilities merely marked the transition to a new type of conflict which came to be known as the cold war. The world became a great smouldering mass of tensions occasionally fanned into open warfare, such as the Arab-Jewish conflict in Palestine and the Korean "police action." Other varieties of violence were rampant as well — assassinations, racial conflict, nationalistic ferment, civil war.

It has long been known to students of the Bible prophecies that these latent tensions were being nurtured and held in readiness to accomplish a certain purpose at a set time. In fact, one of the most fascinating aspects of the whole crisis-period has been the marvelous manner in which Divine restraint operated to keep seemingly uncontrollable forces in leash. Just when an explosion seemed inevitable, as at Suez in 1956 or Lebanon in 1958, the outward fires were damped down but continued to rage below the surface.

Then, in the spring of fateful 1960, a new phase suddenly opened. Day by day tensions built up uglily, fanned by a series of incidents which were certainly not fortuitous, no matter how much they may have seemed so to the casual observer. Divine restraint was being relaxed little by little, setting in motion tocsin events to warn the watchers that the climax was even at the doors.

The bloody story of strife-torn Africa continued to unfold, and there was no letup in the stream of anti-U. S. vituperation from the Communist-backed Castro government in Cuba. But as April proceeded, internal unrest in vital bastions of the free world boded ominously for the West, while at the same time the tone of pronouncements from Russian leaders grew daily more inflammatory.

Reporting to the Soviet people on his just-concluded talks with de Gaulle, Premier Khrushchev disclosed the existence of major differences and warned that refusal to change the status of West Berlin could "lead mankind to the brink of war." And in South Africa, police used clubs and whips to break a threatened strike by Negro workers. The developments came precisely 12 x 1260 days (tribulation) after the November 1918 Armistice (bottom of Chart XII).

The Algerian rebels appealed on April 11 for international volunteers to join their war against France. Their move raised the possibility that Chinese Communist pilots and planes might participate. The date

fell 1260 days (tribulation) after the October 29, 1956 Jewish invasion of Egypt and 7 x 120 days solar (warning perfected) after December 11, 1957 when Soviet economic aid for Syria was formalized. April 11 also fell 2 x 286 days lunar (displacement or human error) after September 25, 1958 when the withdrawal of American troops from Lebanon was set (Chart XII).

Meanwhile, in Washington the United States broadened its curbs on shipment of arms to the Caribbean. And in Geneva the Western Powers rejected Russia's so-called "basic principles" of disarmament.

The Western Big Three warned Premier Khrushchev on April 12 that they would never be forced out of Berlin. After a conference on summit strategy, the Foreign Ministers of the three Allies announced that outstanding problems between Russia and the West will be settled "by negotiation and not by force or unilateral action." The date fell 1290 days (desolation) before October 23, 1963. This terminal, in turn, will be precisely 2 x 888 days (Divine intermediation) before the September 3, 1968 "Displacement Overcome" Great Pyramid milepost when the nation Israel, traveling west along the center line of the King's Chamber, reaches the North-South central axis of the Great Pyramid and symbolically ceases to be "off-center" in relation to the Divine purpose (lower half of Chart XIV).

Sporadic anti-government riots in Korea, stemming from charges of fraud in the March 15 elections, mushroomed to near-rebellion on April 19. Martial law was declared, while Communist China and North Korea egged on the rioters with broadcasts denouncing the "fascist regime" of President Syngman Rhee.

Anti-Rhee elements in the U. S. State Department seized upon the disorders as a pretext to unleash a well-prepared, smoothly organized "Get Rhee" campaign designed to topple the doughty, intractably anti-Communist President from power. Secretary of State Herter called on Rhee to placate his country by ending "repressive measures unsuited to a democracy." The sternness and bluntness of Herter's public rebuke was unprecedented in the annals of United States relations with its allies.

A striking and significant set of time-measures marks these April 19 developments. They came precisely 1260 plus 7 x 120 days (tribulation and warning perfected) after the July 20, 1954 Indo-China armistice. April 19 also fell 7 x 120 days lunar after the January 12, 1958 Yemen-Red China friendship pact and 2 x 286 days after September 25, 1958 when the withdrawal of U. S. troops from Lebanon was set.

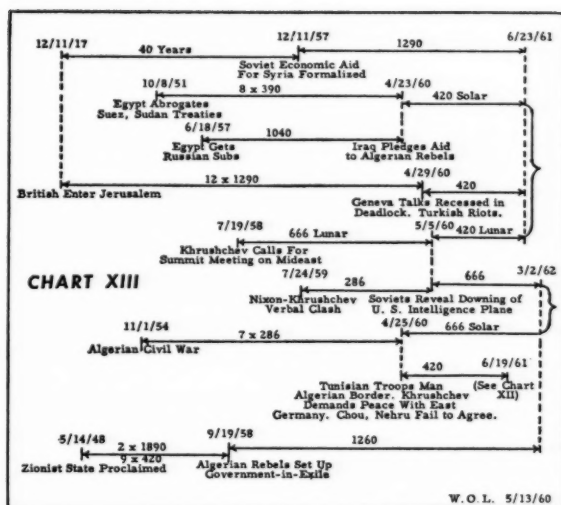
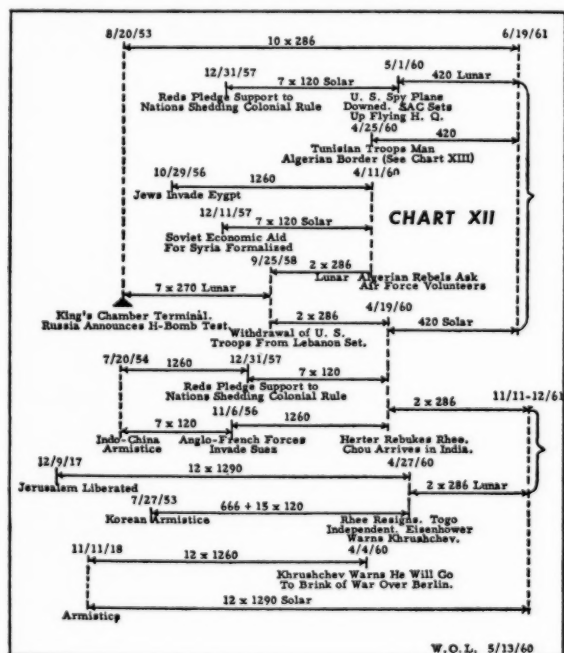
Looking forward, a solar interval of 420 days sepa-

rates April 19 from June 19, 1961, which will be 10×286 days (perfection of displacement) after the August 20, 1953 King's Chamber terminal. The 420 time-factor, one-sixth of the 2520-day Biblical trial or probation period, unfolds successive stages of judgment upon the human world order symbolized by the numerical sequence 6:66:666. And an interval of 2×286 days separates April 19 from November 11-12, 1961 which will be 12×1290 days solar (desolation) after the November 1918 Armistice (Charts XII and XIV).

Elsewhere on April 19, Red Chinese Premier Chou En-lai received a chilly greeting from Indian Prime Minister Nehru when he arrived for discussions on the border dispute embittering relations between the two nations.

A dispatch from Baghdad disclosed on April 23 that the Iraqi government had announced it would contribute over five and a half million dollars to the Algerian rebel government this year, plus an unspecified amount of weapons and men. The date fell exactly 8×390 days (renewal and Israel's chastisement) after October 8, 1951 when Egypt abrogated her Suez and Sudan treaties with Great Britain. Equally noteworthy is the 1040-day fruition interval separating April 23 from June 18, 1957 when Egypt obtained Russian submarines. And a solar 420-day period extends forward from April 23 to June 23, 1961, which will be 1290 days (desolation) after Soviet economic aid for Syria was formalized on December 11, 1957 (top of Chart XIII).

As violence raged on in Korea, reports from other quarters of the globe traced an ever-grimmer panorama of strife. Tunisia, charged by France with harboring Algerian rebels, moved growing numbers of troops to reinforce the Algerian frontier. In Moscow, Premier Khrushchev told the West it must either sign a peace treaty with Communist East Germany or "forfeit the



right of access to West Berlin by land, water and air." Meanwhile, talks between India and Red China ended with the border dispute still unresolved.

The grave upsurge of tension on the Algerian frontier came precisely 7×286 days (displacement perfected) after the Algerian civil war erupted on November 1, 1954. The April 25 developments also fell 420 days before June 19, 1961, which will be 10×286 days after Russia announced her first H-bomb explosion on the August 20, 1953 King's Chamber terminal. And a solar interval of 666 days, extending forward from April 25, terminates on March 2, 1962. This date will be 1260 days (tribulation) after the Algerian rebels set up their government-in-exile on September 19, 1958 (Charts XIII and XII).

President Rhee yielded to massive external and internal pressures on April 27 and resigned. The exact part which foreign agencies, chiefly American, had in stirring up the revolt which toppled him may not be known for a long time. The consequence, however, was removal of a tough, realistic anti-Communist who had proven correct in his appraisal of Red aims more often than many pink-tea diplomats in the Washington State Department.

Two especially significant time-measures mark the resignation of President Rhee. It came precisely 12×1290 days (desolation) after British forces liberated Jerusalem on December 9, 1917. And an interval of exactly 666 plus 15×120 days separates the Rhee resignation from the July 27, 1953 Korean armistice. Since fifteen is the number of a prophetic hour, and 120 a period of warning, this combination of the "hour of warning" time-measure with the 666 factor connoting human apostasy and rebellion may be interpreted as foreshadowing the "end and issue" of the present world order.

A lunar interval of 2×286 days (displacement) extends forward from April 27 to November 11-12, 1961, which will be 12×1290 days solar after the November 1918 Armistice. Note that Secretary of State Herter's public rebuke of Rhee came on the mean terminal of this 2×286 cycle (lower half of Chart XII).

In Washington, meanwhile, President Eisenhower bluntly warned Premier Khrushchev that he would not attend the Paris summit meeting under a Soviet threat of force or "ultimatum of any kind." And a new nation, Togo, joined the growing list of unstable independent nations in Africa.

Unrest swept another free world bastion on April 28 when Turkish students, taking their cue from Korea, rioted against the government of Premier Adnan Menderes. From Washington there emanated only embarrassed silence, even though strongman Menderes had imposed a far more authoritarian regime than President Rhee. Press Officer Lincoln White, questioned by reporters, lamely explained that the two situations were "not comparable." Since Premier Menderes had been unfailingly tractable and cooperative with American officialdom, never opposing anything the United States wanted, he was not on the State Department "purge list" and no encouragement was given the Turkish students.

The Turkish riots erupted precisely 7 x 270 days (birth travail perfected) after Turkey and Iraq signed the original Baghdad Pact on February 24, 1955. And an interval of 4 x 390 days (Israel's chastisement) separates April 30 from the August 5, 1964 "Junction" date when, in King's Chamber symbolism, the nation Israel, moving west, meets the Overcomers proceeding east (lower half of Chart XIV).

Continuing riots in Turkey resulted in extension of martial law in Istanbul and Ankara for three months. Meanwhile, disarmament talks at Geneva recessed in a

deadlock so complete that the delegates could not even agree upon a joint communique. The developments came 12 x 1290 days (desolation) after British forces entered Jerusalem on December 11, 1917. And an interval of 420 days separates April 29 from June 23, 1961, which will be 1290 days after December 11, 1957 when Soviet economic aid for Syria was formalized (Chart XIII).

Downing of a U. S. intelligence plane on a flight over Russia on May 1 violently exacerbated American-Soviet relations just prior to the summit meeting. On the same day the Menderes government warned that any further outbreaks of violence would be quelled by arms. And in Washington, the Strategic Air Command said that it planned to send aloft aerial command posts to avoid a possible knockout blow at its headquarters from enemy missiles or planes.

Significantly, May 1 opened a crucial 2300-day "cleansing of the sanctuary" interval extending to August 18-19, 1966. This important Great Pyramid milepost falls half of 1335 plus 153 days before the September 3, 1968 "Displacement Overcome" terminal (refer to diagram on page 229 of the November 1959 issue of DESTINY*). In addition, May 1 came 7 x 120 days (warning perfected) after the January 12, 1958 Yemen-Red China friendship pact and 7 x 120 days solar after December 31, 1957 when Russia pledged support to nations shedding colonial rule (center of Chart XIV and top of Chart XII).

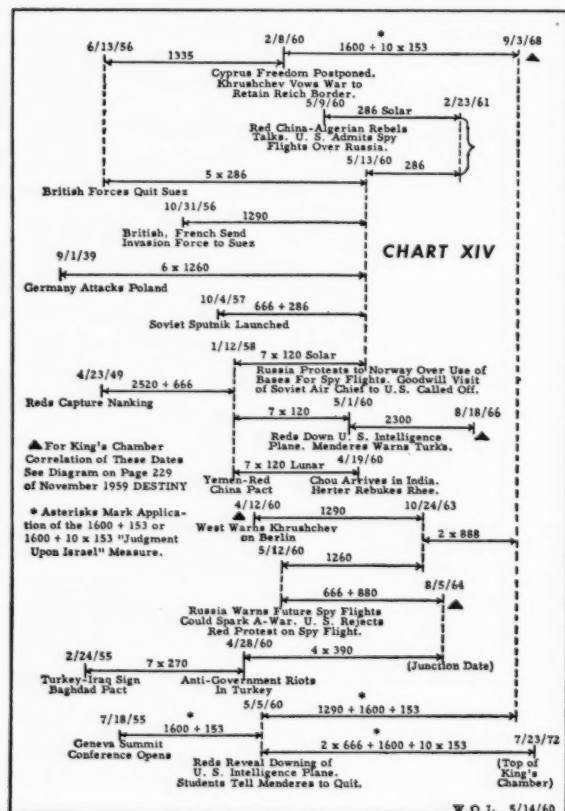
Russia's announcement of her downing of a U. S. spy plane, released on May 5, cast an ominous pall over the already dim prospects for accomplishment at the Paris summit meeting. In one of his bitterest attacks to date, Premier Khrushchev warned the United States that it "could also suffer retaliatory blows" with rockets.

A striking pattern involving combinations of 1600 (judgment) plus 153 (The Elect) marks May 5. Concerning this sequence of time-factors, it was stated in the article "Through Judgment To Restoration" in the September 1951 issue of DESTINY:

"When 153 is added to 1600, the combination relates particularly to phases of judgment upon 'Israel, mine elect.' It is, therefore, the chronological equivalent of the verse in Isaiah's first chapter: 'And I will turn my hand upon thee, and purely purge away thy dross' (Isa. 1: 25)."

Note first the remarkable fact that the Russians disclosed their downing of an American spy plane exactly 1600 plus 153 days after the Geneva Summit Conference opened on July 18, 1955 (bottom of Chart XIV). But the pattern unfolds even more remarkably. An interval of 1290 plus 1600 plus 153 days, extending forward from May 5, terminates on the September 3, 1968 "Displacement Overcome" date! And exactly 2 x 666 plus 1600 plus 10 x 153 days separate May 5 from July 23, 1972, which marks the top of the King's Chamber!

To the casual observer the spy plane incident would appear to be merely a "bad break" coming just before
(Continued on page 142)



THE SIGN OF THE NEW COVENANT

By Howard B. Rand

IT IS REMARKABLE to observe the ease with which unsubstantiated concepts become commonplace axioms and as such are received as the truth. Many beliefs about the Bible and its doctrines, now unquestioned, would not survive a thorough investigation. A sizable list could be presented of accepted so-called Biblical teachings which have not a scintilla of foundation in the Scriptures. They have been dignified as facts and handed down from generation to generation until a substantial body of traditional beliefs have become an integral part of Christianity. For this reason it is extremely difficult to remove this fungus growth.

Human nature is a curious thing, for often the average individual would rather cling to a long-held belief, although wrong, than be compelled to exercise the required mental exertion to sift and weigh the evidence necessary to establish a new set of facts. Mental shiftlessness is far more prevalent than physical laziness. Hence, all new truths have to be forced upon the people in a tremendous uphill fight because of their general apathy.

In the category of traditional teachings is the often-repeated phrase that circumcision is no longer in force in this Christian Dispensation, for we are "not under the law but under grace." Also it is stated that the failure of the Anglo-Saxons to keep this covenant of circumcision is evidence that they are not Israel despite the fact that while they were in Egypt, and while they were wandering in the wilderness, Israel failed to observe its requirements.

It is our purpose in this article to deal with these two objections. First, we emphatically state that circumcision has never been set aside, but its form and practice were changed to conform with the re-

quirements of the New Covenant. The Law of the Lord is still in force, provision having been made for the foreordained fulfillment of the terms of the New Covenant in the latter days.

Secondly, every Israelite who failed in the former days to conform to covenant requirements would be cut off from among his people. In these latter days, under the New Covenant, every Anglo-Saxon Israelite who fails to conform with the new manner of circumcision will be cut off from among God's people. As provision was made for the stranger and sojourner to become an Israelite under the Old Covenant, so now provision is made for the non-Israelite to take the full benefits of citizenship in the Commonwealth of Israel under the New.

What was the nature of the controversy among the apostles in the days of the early Christian Church as to circumcision? We have the question clearly defined in Acts 15: 1, for there it is stated that some taught it was essential to salvation to comply with the law of circumcision *after the manner of Moses*. A church council was called at Jerusalem to decide on this matter. There it was declared and demonstrated that purification of the heart wrought salvation. Paul goes into this in more detail in Romans 2 and finally sums it up when he maintains that "circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God" (Rom. 2: 29).

This change in the form of circumcision is clearly given in the Old Testament under the promise of the New Covenant to be made with Israel and with Judah, as set forth in Jeremiah 31: 31-40. There it is stated: "I will put my law in their inward parts, and write it in their hearts."

It is true that our Lord fulfilled

the ceremonial law contained in ordinances and when the veil in the temple was rent in twain at the time of the crucifixion, Jesus had become the Lamb slain once and for all for the remission of sins. He did not, however, set aside the Law of the Lord, of which the commandments, statutes and judgments are a part; they are still in force and operative in the nation today. There we find provision made for the transfer of the outward sign of circumcision under the Old Covenant to the inward sign under the New. Thus it is written in Israel's constitution and there we find the clause that provides for its perpetual continuation. In Deuteronomy 10: 16 Moses refers to this heart relationship. Later, after pronouncing the blessings for obedience and the curses for disobedience found in the 28th and 29th chapters, he speaks of the gathering of Israel from among the nations where they will have been driven because of their disobedience. He states that God will make with them a new covenant under which the application of the law of circumcision will be as follows:

"And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." (Deut. 30: 6.)

Here, embodied in the constitution of Israel, is Christian circumcision, not "after the manner of Moses," but according to the Law of the Lord. This circumcision is not the act of man but is performed by the Saviour who came and died and rose again so that all who believe on Him may have life eternal, receiving, at God's behest, circumcision of heart. Thus circumcision is required now as in the former times.

The man who failed under the Old Covenant to comply with the

rite of circumcision after the manner of Moses was to be cut off from among his people because he had broken the covenant. Under the New Covenant the man who fails to comply with the requirements of circumcision according to the Law of the Lord, receiving purification of heart through faith in Jesus Christ as Saviour, will find the punishment as drastic. It will not avail to plead that we are Abraham's seed for, in order to retain their covenant relationship with God under the Old Covenant, it was mandatory that Abraham's seed comply with its provisions. As under the Old, so under the New Covenant, it is necessary to comply with all the requirements in order to attain the blessings of the covenant. A circumcised heart is an essential stipulation. Jesus said, "Except a man be born again, he cannot see the Kingdom of God." Following the new birth there must be circum-

cision of heart.

The law has not been set aside, only the form of circumcision has been changed, the "letter of the law" giving place to the spirit. In the former times provision was made for all those who desired to do so to become Israelites by their compliance with the conditions of the covenant. Thus the stranger and sojourner could become a citizen of the Kingdom nation and partake of its benefits. Likewise, under the provisions of the New Covenant, all who desire to be grafted into the Israel stock and partake of the Kingdom benefits must accept the Lord Jesus Christ as their personal Saviour and allow Him to circumcise their hearts.

Every Anglo-Saxon who complies with the provisions of the law is re-covenanting to God through Jesus Christ:

"For God hath concluded them all in

unbelief, that he might have mercy upon all." (Rom. 11: 32.)

This has become possible through the Redeemer who died so that Israel might again become God's people. Therefore, by the acceptance of Jesus Christ as their personal Saviour, each Anglo-Saxon Israelite becomes in fact, as well as in name, a citizen of His Kingdom, along with those who are grafted into the Israel stock through faith in Jesus Christ who died for all.

Those of the Kingdom people who do not allow Him to circumcise their hearts shall be cut off and those who will not enter in through Him who is the Door by complying with this provision shall be cast out. It is no wonder our Lord said of those who persist in their refusal to have their hearts circumcised, when they behold the restored Kingdom and are denied any part in it, "There shall be weeping and gnashing of teeth."

(Continued from page 140)

the summit meeting. But the time-factors reveal unmistakably that it was a Divinely-engineered "bad break" designed to intensify the process of judgment upon errant Israel and frustrate their efforts to reach futile agreements with the godless Soviets.

May 5 also fell 666 days lunar after July 19, 1958 when Premier Khrushchev called for a summit meeting on the mideast and 286 days (displacement) after July 24, 1959 when Khrushchev and Vice-President Nixon became embroiled in a bitter verbal clash during the latter's tour of Russia (Center of Chart XIII).

The United States acknowledged on May 9 that it had sent spy flights into Russia and hinted that they would continue. Meanwhile, Arab leaders cast anxious eyes toward Peiping negotiations between Chinese officials and a high-level Algerian rebel delegation, fearing that the result would be stepped-up Chinese participation in the Algerian rebellion. The date fell 286 days solar before February 23, 1961, which will be 6 x 286 days after British forces quit Suez on June 13, 1956 and 1290 plus 286 days after Britain and France dispatched an invasion force to Suez on October 31, 1956 (top of Chart XIV).

On May 12 the nation Israel, moving westward along the King's Chamber central axis toward the open tomb, passed the center point of the Chamber (refer to diagram on page 229 of the November 1959 issue of DESTINY). The date found the furor over the spy plane incident reaching a new pitch of intensity. While the United States rejected Russia's protest over the flight, Russia warned that future spy flights could trigger an atomic war.

Note on the lower half of Chart XIV how strikingly time-measures link May 12 to other outstanding Great Pyramid mileposts. It fell 666 plus 880 days before the

August 5, 1964 "Junction" date and 1260 plus 2 x 888 days before the September 3, 1968 "Displacement Overcome" terminal. Both 880 and 888 signify Divine inter-mediation.

Ugly repercussions of the spy plane incident continued on May 13 when Norway protested to the United States against use of Norwegian bases for espionage flights over Russia. Meanwhile, a rocket-rattling Russian note warned Norway that the Soviet Union was capable of annihilating bases used by spying U. S. planes. And Russia further deepened pre-summit gloom by calling off a goodwill visit of its Air Chief to the United States.

May 13 fell precisely 6 x 1260 days (tribulation) after the September 1, 1939 German attack on Poland. It was also 1290 days (desolation) after the Anglo-French invasion force left for Suez on October 31, 1956 and 666 plus 286 days after the first Soviet sputnik was launched on October 4, 1957 (Chart XIV).

The awesome implications of this sudden upsurge of global tension are succinctly summarized in one verse of the Book of Revelation:

"And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which corrupt [*marg.*] the earth." (Rev. 11: 18.)

America and Britain will find the pressure of judgment ever intensifying as chains of events already in motion run their course. But nothing that happens will take the watchers unawares. The Divine objective of this fateful time of climax, as well as the means to be utilized in attaining it, have been on record from olden days. He who runs may read.

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

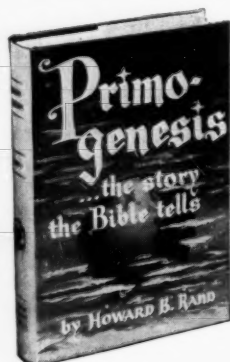
Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

THREE ESSENTIAL TEXTBOOKS

● To know the story the Bible tells lays a foundation that enables one to understand God's secrets as revealed to Daniel and confirmed by Jesus Christ to John on the Isle of Patmos



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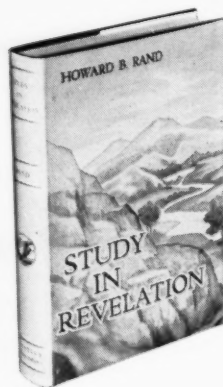
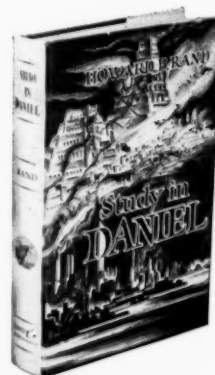
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